**APPLICATION FORM FOR YOUTH REPRESENTATIVES**

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| [https://upload.wikimedia.org/wikipedia/th/thumb/7/75/Seal_Prime_Minister_of_Thailand.png/120px-Seal_Prime_Minister_of_Thailand.png](https://www.google.co.th/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwiC_Lac_LfKAhWVC44KHeJqBrEQjRwIBw&url=https://th.wikipedia.org/wiki/%E0%B8%AA%E0%B8%B3%E0%B8%99%E0%B8%B1%E0%B8%81%E0%B8%87%E0%B8%B2%E0%B8%99%E0%B8%9B%E0%B8%A5%E0%B8%B1%E0%B8%94%E0%B8%AA%E0%B8%B3%E0%B8%99%E0%B8%B1%E0%B8%81%E0%B8%99%E0%B8%B2%E0%B8%A2%E0%B8%81%E0%B8%A3%E0%B8%B1%E0%B8%90%E0%B8%A1%E0%B8%99%E0%B8%95%E0%B8%A3%E0%B8%B5&bvm=bv.112064104,d.c2E&psig=AFQjCNHAW2k3wVo1nChXxBmmB5JoT12hLg&ust=1453364840157564) | **INTERNATIONAL YOUTH REPRESENTATIVES**  **IN EXPERIENCING THE SUFFICIENCY ECONOMY PHILOSOPHY**  **(IYSEP 2022, THAILAND)** | |
| **PERSONAL INFORMATION \*** | | PHOTO  Please attach one of two 2-inch photos here  **DATE TAKEN**  (not more than 6 months)  Please sign below to verify your photo  **(SIGNATURE)** |
| **LAST NAME: FIRST NAME:** | |
| **MIDDLE NAME: NICKNAME:** | |
| **NAME\*** **(SHOWN IN THE CERTIFICATE)** : | |
| **SEX:** MALE FEMALE **AGE:** **HEIGHT: WEIGHT:** | |
| **BIRTHDAY: NATIONALITY:** | |
| **PRESENT ADDRESS:** | |
| **TELEPHONE NO.: ( ) MOBILE NO.:** | |
| **EMAIL ADDRESS:** | |
| **RELIGION:**  **CIVIL STATUS:** | |
| **PRESENT OCCUPATION / POSITION:** | |
| **NAME AND ADDRESS OF ORGANIZATION / INSTITUTION / UNIVERSITY:** | |

**PLEASE FILL UP THE FORM LEGIBLY AND IN CAPITAL LETTERS ONLY**

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| **CURRENT EDUCATION** | **NAME OF SCHOOL / UNIVERSITY** | | | | | **COURSE** | | **INCLUSIVE DATES** | **HONORS RECEIVED** | |
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| **YOUTH ORGANIZATIONS / YOUTH SERVING ORGANIZATIONS AFFILIATIONS**  *(list 2 from present to previous for the last year)* | | | | | | | | | | |
| **NAME OF ORGANIZATION** | | | | **POSITION** | | | **YEAR** | | **CONTACT NUMBER** | |
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| **RELATED TRAININGS AND SEMINARS ATTENDED** *(list 2 from present to previous for the last year)* | | | | | | | | | | |
| **SEMINARS / TRAININGS ATTENDED** | | | | **INCLUSIVE DATES** | | | **CONDUCTED BY** | | **CONTACT NUMBER** | |
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| **PREVIOUS WORK EXPERIENCES** *(list 2 from present to previous years)* | | | | | | | | | | |
| **NAME OF COMPANY / CONTACT NO.** | | | | | **POSITION** | | | | **INCLUSIVE DATES** | |
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| **PASSPORT INFORMATION\*** | | **PASSPORT NO.:** | | | | | **PLACE OF ISSUE:** | | | |
| **DATE OF ISSUE:** | | | | | | | **DATE OF EXPIRY:** | | | |
| **OTHER INFORMATION** | | **BLOOD TYPE:** | | | | | | | | |
| **FOOD RESTRICTIONS\*:** | | | | | | | **SPECIAL SKILLS OR TALENTS:** | | | |
| **ALLERGIES AND REACTIONS\*:** | | | | | | | **DIALECT (S) OR FOREIGN LANGUAGE (S) SPOKEN:** | | | |
| **EMERGENCY CONTACT IN THAILAND\*** (In case of emergency, please provide at least two particular persons  who are related to you; family members or close friends and be sure that your emergency contact is someone  who is often available, and preferably) | | | | | | | | | | |
| **NAME** | | | **RELATIONSHIP** | | | | **ADDRESS** | | | **TELEPHONE NO.** |
|  | | |  | | | |  | | |  |
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| **JACKET SIZE**  **(CHEST SIZE IN INCH)\*** | | | | **2XL (48”)**  **XL** **(46”)**  **L** **(44”)**  **M** **(42”)**  **S (40”)** | | | | | | |
| **Required documents attached with the application form:**  1. A completed application form with two 2-inch photos in formal format. Photos should have a passport format, full-face capture, and a light background. Another one 4x6 inch informal photo is also to be attached. These photos must be recently taken not more than 6 months.  2. For Thai applicants: a photocopy of identification card / For non-Thai applicants: a photocopy of the page of   your passport that shows your name, date of birth, place of birth and the passport expiration date.  Such documents should be valid at least 6 months.  3. A medical certificate certified by a physician stating that the participant is physically ready to attend   the whole program  4. A photocopy of a document showing you have been vaccinated against COVID-19 at least two doses  **Remark**: Any photocopy of the aforementioned documents must be certified by the applicants with their signature and date of being signed. For non-Thai applicants, all aforementioned documents must be in English. | | | | | | | | | | |

PLEASE FILL UP THE FORM LEGIBLY AND IN CAPITAL LETTERS ONLY

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| **SWORN STATEMENT** | | |
| I hereby certify upon my honor that all facts and information indicated herein are true and correct to  the best of my knowledge. I further declare that any information given that is untrue may constitute  a ground for expulsion in the IYSEP 2022 and prosecution for perjury.  I expressly authorize the Office of the Permanent Secretary, the Prime Minister’s Office, Bangkok, THAILAND or its representatives to use, share and process personal information that I have provided, shared or declared in this document for any lawful purpose.  IN WITNESS hereof, I am executing and signing this statement voluntarily without compulsion.  Date Accomplished:  Signature of Applicant | | |
|  | | |
| **SUBSCRIBED AND SWORN** to before me this day of , affiant exhibiting to me the    as identity reference.  *(Person Administering Oath)* | | |
| **ESSAY WRITING** |
| **ESSAY** (Please answer the question in 250-300 words. You may attach additional pages as needed.) |
| 1. Why are you interested in IYSEP 2022 Program? And if you are selected, what is your expectation(s) that you are able to contribute to yourself, your community, and your own country in the future?  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------  ------------------------------------------------------------------------------ |
| **ESSAY** (Please answer the question in 250-300 words. You may attach additional pages as needed.) |
| 2. Please tell us about the activities/programs you have participated in the past years which reflect your leadership skills.  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------------------------------------------------------ |
| **ESSAY** (Please answer the question in 250-300 words. You may attach additional pages as needed.) |
| 3. To the best of your knowledge, what is the Sufficiency Economy Philosophy (SEP)? And in your opinion, how can the SEP lead to achieve the Sustainable Development Goals (SDGs) in 2030?  ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------  ------------------------------------------------------------------------------ |